



1 (For use in Judge Yun's cases)

2  
3 UNITED STATES BANKRUPTCY COURT  
4 CENTRAL DISTRICT OF CALIFORNIA  
5 RIVERSIDE DIVISION

6 In Re

7 ) Case No.: 6:  
8 ) Chapter 13  
9 ) DECLARATION OF CONTRIBUTION  
10 ) TO CHAPTER 13 PLAN  
11 )  
12 ) Debtor(s). )  
13 )  
14 )

15 1. I, \_\_\_\_\_, unconditionally promise that I will  
16 voluntarily contribute the sum of \$\_\_\_\_\_ each month to the above-named debtor  
17 to assist in paying household expenses and in making payments under the chapter 13 plan. I  
18 promise that I will continue to make this contribution for the entire term of the plan, which may  
19 be up to 5 years. I agree that I will be bound by the terms of this agreement, regardless of any  
20 change in my relationship to the debtor.

21 2. My relationship to the debtor(s) is:  
22 \_\_\_\_\_  
23 \_\_\_\_\_

24 3.  I reside with debtor and have resided with debtor for \_\_\_\_\_ months; or  
25  I do not reside with debtor. (*check one*)

26 4. If you do not reside with debtor:  
27 (a) What city do you live in? \_\_\_\_\_  
28 (b) How many people reside with you in your household? \_\_\_\_\_  
29 (c) Of those who reside in the household, how many are dependent on your income? \_\_\_\_\_  
30 (d) Do any other members of the household have income? \_\_\_\_\_  
31 (e) If yes, what is the approximate gross monthly income of all other household members  
32 combined (excluding your income)? \_\_\_\_\_

33 5. My motivation for making this contribution is (*explain in detail why you are making this*  
34 *contribution. Attach additional sheets if necessary. Note that merely residing with the debtor,*  
35 *without more, may be insufficient to demonstrate your commitment to making the contribution*):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

36 6. I have contributed the amount set forth at #1 above to the debtor continuously for the past  
37 \_\_\_\_\_ months.

1 7. If the amount or duration of your contribution to the debtor(s) has not been continuous, explain  
2 the history of the contributions, giving specific details about amounts, dates and the nature of  
3 the contributions. (*attach additional sheets if necessary*):  
4 \_\_\_\_\_  
5 \_\_\_\_\_

6 8. I certify to the court that I have the financial ability to both make this contribution and to  
7 continue to pay my own separate monthly expenses and liabilities during the term of the plan  
8 (up to 5 years). I have attached a statement of all of my sources of income and a statement of  
9 my monthly expenses and those of my household, both projected for the next 5 years. I have not  
10 included any of the debtor's expenses. (*It is recommended that you use the court's Schedules I  
11 and J for listing your income and expenses. If you reside with the debtor, list only your separate  
12 expenses. If you do not reside with the debtor, list all household income and expenses.*).  
13

14 9. I have attached evidence of all sources of my income for at least the 6 month period  
15 immediately prior to the date I am signing this declaration. (*As evidence of income, you can  
16 attach 6 months of paystubs, and/or redacted bank statements if you receive Social Security or  
17 other benefit payments. If you are self-employed, you may attach a redacted copy of your most  
18 recent year's federal tax return and a copy of the Chapter 13 Trustee's business report, a profit  
19 and loss statement, and 6 months of bank statements.*)  
20 *Explanation of income (if necessary):* \_\_\_\_\_  
21 \_\_\_\_\_  
22 \_\_\_\_\_

23 10. I am not aware of any factors that might increase my expenses or reduce my income over the  
24 next 5 years, except: \_\_\_\_\_  
25 \_\_\_\_\_

I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed and dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_, California.

\_\_\_\_\_  
Signature of Contributor

\_\_\_\_\_  
Print Name of Contributor

**THIS FORM WITH ALL ATTACHMENTS MUST BE RECEIVED BY THE CHAPTER 13 TRUSTEE AND FILED WITH THE COURT AT LEAST 7 DAYS PRIOR TO THE DATE OF THE INITIAL SECTION 341(A) MEETING OF CREDITORS.**

# STATEMENT OF CONTRIBUTOR'S MONTHLY INCOME AND EXPENSES

List your individual and household income and expenses, projected for the next year.

If you need another category, "borrow" a line that is not in use. Not all households will use all items.  
Be as accurate as possible in reporting.

PROJECTED MONTHLY HOUSEHOLD INCOME	
Gross Salary/Wages/Business Draw	
Total monthly deductions from your income	
<b>NET INCOME</b>	
Other household income (after deductions)	
Social Security	
Pension/Retirement	
Interest on Accounts	
Alimony / Child Support	
Real Estate rent (income)	
Investment Dividends	
Unemployment/ Food Stamps	
Other:	
<b>NET MONTHLY HOUSEHOLD INCOME</b>	

<b>NET MONTHLY HOUSEHOLD INCOME</b>	
<b>MONTHLY HOUSEHOLD LIVING EXPENSES</b>	
<b>AVAILABLE FOR CONTRIBUTION</b>	

Monthly Living Expenses	
Rent	
1st Mortgage	
2nd Mortgage	
Homeowners Association Fees	
Property Taxes and Insurance	
Utilities	
Cable/Cell/Internet/Telephone	
Home Maintenance	
Food	
Clothing	
Laundry and Dry Cleaning	
Medical and Dental Expenses	
Transportation (not including auto payment)	
Recreation	
Charitable Contributions	
Other Insurance (life/health/auto)	
Taxes (not deducted from wages)	
Auto Payment	
Auto Payment	
Alimony/Maintenance/Support	
Payments to Dependents Not Living in Home	
Expenses From Operation of Business	
Property Services (Gardener, Pool)	
Student Loans	
Credit Card Payments (total monthly)	
Other:	
Other:	
Other:	
Other:	
<b>MONTHLY HOUSEHOLD LIVING EXPENSES</b>	

***I declare under the penalty of perjury that this statement represents my best estimate of my household income and expense for at least the next 12 months.***

***Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_, California***

\_\_\_\_\_  
**CONTRIBUTOR**